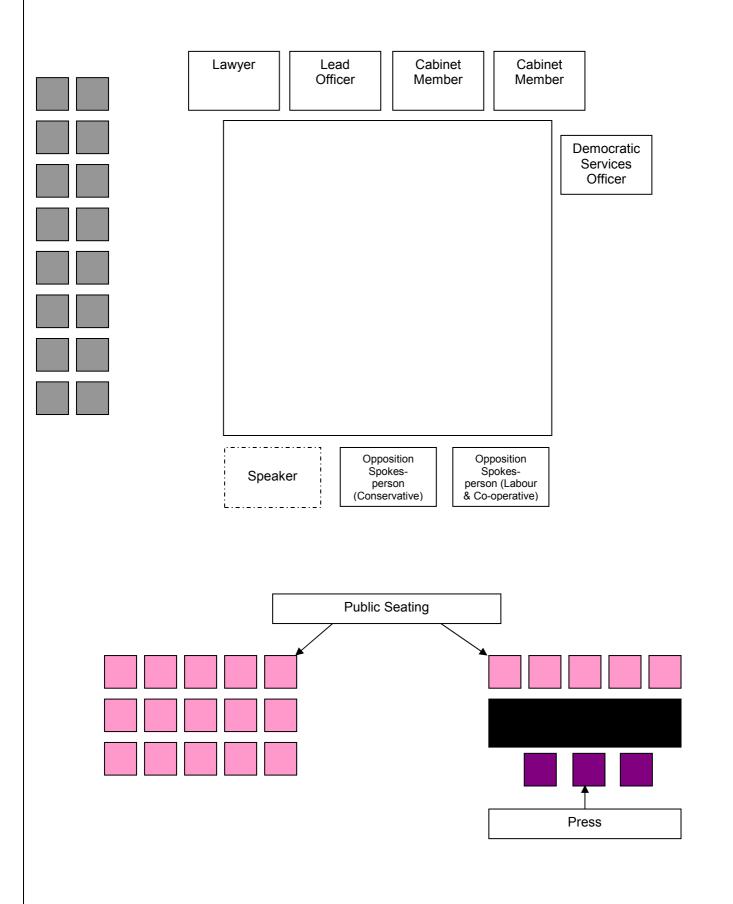


**Cabinet Members Meeting** 

Title:	Environment, Transport & Sustainability Cabinet Members Meeting
Date:	24 January 2012
Time:	2.00pm
Venue	Committee Room 3, Hove Town Hall
Members:	Councillors: Davey and West
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

F	The Town Hall has facilities for wheelchair users, including lifts and toilets		
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.		
	FIRE / EMERGENCY EVACUATION PROCEDURE If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:		
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>		



# **ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING**

# AGENDA

#### Part One

Page

#### 61. PROCEDURAL BUSINESS

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading either that it is confidential or the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the categories of exempt information is available for public inspection at Brighton and Hove Town Halls.

### 62. MINUTES OF THE PREVIOUS MEETING

1 - 14

Minutes of the Meeting held on 29 November 2011 (copy attached).

#### 63. CABINET MEMBERS' COMMUNICATIONS

### 64. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokespersons
- (c) Items reserved by Members, with the agreement of the Cabinet Members.

NOTE: Public Questions, Written Questions from Councillors, Petitions, Deputations, Letters from Councillors and Notices of Motion will be reserved automatically.

### 65. PETITIONS

15 - 18

Report of the Strategic Director, Resources (copy attached).

#### 66. PUBLIC QUESTIONS

(The closing date for receipt of public questions is 12 noon on 17 January 2012)

## **ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING**

No public questions received by date of publication.

# 67. DEPUTATIONS

(The closing date for receipt of deputations is 12 noon on 17 January 2012)

No deputations received by date of publication.

# 68. LETTERS FROM COUNCILLORS

No letters have been received.

#### 69. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

### 70. NOTICES OF MOTIONS

No Notices of Motion have been received by the date of publication.

71.	FEES AND CHAR	19 - 28			
	Report of the Strategic Director, Place (copy attached).				
	Contact Officer: Ward Affected:	Karen Brookshaw All Wards	Tel: 29-3047		
		& SUSTAINABILITY			
72.	TRAVELLER WASTE CONTRACT PROCUREMENT				
	Report of the Strategic Director, Place (copy attached).				
	Contact Officer: Ward Affected:		Tel: 01273 291383		
73.	PRESTON PARK PARKING PROPOSALS			35 - 58	
	Report of the Strategic Director, Place (copy attached).				
	Contact Officer: Ward Affected:		Tel: 29-4722		
74.	COMMUNAL RECYCLING TRIAL				
	Report of the Strategic Director, Place (copy attached).				
	Contact Officer: Ward Affected:	Jan Jonker Brunswick & Adelaide	Tel: 29-4722		
	TRANSPORT & F	UBLIC REALM			
75.	PEDESTRIAN CROSSING ASSESSMENT				
	Report of the Strategic Director, Place (copy attached).				
	Contact Officer:	Robin Reed	Tel: 29-3856		

### **ENVIRONMENT, TRANSPORT & SUSTAINABILITY CABINET MEMBERS MEETING**

Ward Affected: All Wards

#### 76. SPEED LIMIT REVIEW

Report of the Strategic Director, Place (copy attached).

Contact Officer:	David Parker	Tel: 29-2474
Ward Affected:	Preston Park; South	
	Portslade	

# 77. BRIGHTON STATION GATEWAY PROGRESS UPDATE 105 -

118

93 - 104

Report of the Strategic Director, Place (copy attached).

Contact Officer:Jim MayorTel: 29-4164Ward Affected:St Peter's & North Laine

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brightonhove.gov.uk

Date of Publication - Monday, 16 January 2012